



**BAMBERG COUNTY COUNCIL
MEETING AGENDA**

Monday, November 6, 2017 - 6:30 P.M.

Bamberg County Courthouse Annex (Council Chambers – Room 113)
1234 North Street
Bamberg, South Carolina 29003

PRESIDING - COUNCIL CHAIRMAN EVERT COMER, JR.

(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)

A. CALL TO ORDER

B. INVOCATION - Councilman Clint Carter - *District #7*

C. PLEDGE OF ALLEGIANCE - Councilman Joe Guess - *District #4*

D. APPROVAL OF MINUTES

1. October 2, 2017

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE: Quarterly Report from Southern Carolina Regional Alliance.
(MR. JOHN FLEMING, P.E., DIRECTOR of DEVELOPMENT)

G. COMMITTEE AND STAFF REPORTS

1. Update from the Bamberg County Chamber of Commerce.
(MR. JERRY BELL, BAMBERG COUNTY CHAMBER DIRECTOR)



2. Update of Bamberg County's Treasurer Report.
(TREASURER ALICE JOHNSON)
3. Update of Bamberg County's Financial Report.
(FINANCE DIRECTOR T. M. THOMAS)
(CONTROLLER GINA SMITH)
4. Report on County Operations.
(ADMINISTRATOR JOEY PRESTON)

H. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS

1. SCA - **(HAYNES, COMER & ODOM)**
2. Lower Savannah COG - **(CARTER, HAMMOND & HAYNES)**
3. Lower Savannah COG (TAC) - **(KINARD)**
4. LSCOG Housing Consortium - **(GUESS)**

I. ORDINANCE

1. CONSIDERATION RE: An Ordinance To Amend Bamberg County Ordinance #18-17-1 Limited Regards And Particulars, Only, So As To Add Two Erroneously Omitted Roads To The County Road List; And Other Matters Related Thereto.
(COUNCIL) (SECOND READING, IN TITLE ONLY)
(Roads Considered: Big Boy Lane and McMichaels Road)

J. RESOLUTION

1. CONSIDERATION RE: Proposed Resolution To Amend The Agreement For A Joint County Industrial Park Among Allendale, Bamberg, Barnwell, And Hampton Counties So As To Enlarge The Boundaries Of The Park; And Other Matters Related Thereto. **(COUNCIL)**

K. CALENDAR OF EVENTS

L. OTHER ITEMS

1. CONSIDERATION RE:



M. COMMENTS FROM THE PUBLIC

(Anyone wishing to address the council during this portion of the meeting, in order to be recognized, please be certain you have signed the appropriate roster that was available at the beginning of this meeting.)

Time limit for each individual is 3 minutes.

N. COMMENTS FROM COUNCIL MEMBERS

O. COMMENTS FROM NEWS MEDIA

P. VOTE FOR EXECUTIVE SESSION

Q. EXECUTIVE SESSION

- | | |
|-------------------------------------------------------|-----------------------------------------------|
| 1. Economic Development
<i>(None at this time)</i> | 3. Personnel Matter
<i>(Personnel)</i> |
| 2. Contractual Matter
<i>(None at this time)</i> | 4. Legal Matter
<i>(None at this time)</i> |

R. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)

S. VOTE FOR ADJOURNMENT

T. ADJOURNMENT