



**AGENDA  
BAMBERG COUNTY COUNCIL  
VIRTUAL MEETING**

**Monday, March 1, 2021 - 6:00 P.M.  
Bamberg County Courthouse Annex (Council Chamber – Room 113)  
1234 North Street  
Bamberg, South Carolina 29003**

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**PRESIDING - COUNCILMAN LARRY HAYNES**  
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**Public comments concerning agenda items can be submitted by email to:**  
[info@bambergcounty.sc.gov](mailto:info@bambergcounty.sc.gov)  
**Deadline for public comments is Monday, March 1, 2021 at 12:00 p.m.**  
**All comments will be provided to County Council for review.**

Please click the link below to join the webinar:  
<https://us02web.zoom.us/j/83875634754?pwd=UUcyS2EyUmUwSG9RU0U3dTRyRUxHZz09>  
Webinar ID: 838 7563 4754  
Passcode: 1897  
Or Call: (312) 626-6799

- A. CALL TO ORDER**
- B. INVOCATION** - Councilwoman Sharon Hammond - *District #2*
- C. PLEDGE OF ALLEGIANCE** - Councilman Evert Comer, Jr. - *District #6*
- D. APPROVAL OF MINUTES**
  - 1. February 1, 2021
- E. APPROVAL OF AGENDA**
- F. PUBLIC PRESENTATION**
  - 1. CONSIDERATION RE:
- G. PUBLIC HEARING**
  - 1. CONSIDERATION RE:
- H. COMMITTEE AND STAFF REPORTS**
  - 1. Update of Bamberg County’s Treasurer Report.  
**(TREASURER ALICE JOHNSON)**
  - 2. Update of Bamberg County’s Financial Report.  
**(FINANCE DIRECTOR T. M. THOMAS)**  
**(CONTROLLER GINA SMITH)**
  - 3. Overview of Bamberg County Operations.

**I. ORDINANCE**

1. CONSIDERATION RE: Ordinance #6-21-14, To Authorize The Leasing Of Certain Bamberg County Airport Real Property, Space, Improvements, And Facilities (Crosswind Aviation, LLC Project); The Granting Of Certain Privileges To Limited Fixed-Based Operators; The Sale Of Aviation Fuel At Bulk Rates; The Ratification Of Certain Other Leases And Grants Of Rights At The Airport; And Other Matters Related Thereto.  
(COUNCIL) (FIRST READING IN TITLE ONLY)

**J. RESOLUTION**

1. CONSIDERATION RE: DTC Resolution...

**K. CALENDAR OF EVENTS**

**L. OTHER ITEMS**

1. CONSIDERATION RE: Appointment of Representatives to the Bamberg County Planning Commission.

**M. COMMENTS FROM THE PUBLIC**

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**N. COMMENTS FROM COUNCIL MEMBERS**

**O. VOTE FOR ADJOURNMENT**

**P. ADJOURNMENT**