



**BAMBERG COUNTY COUNCIL MEETING AGENDA**  
Monday, May 6, 2019 - 6:30 P.M.  
**Bamberg County Courthouse Annex (Council Chamber – Room 113)**  
1234 North Street  
Bamberg, South Carolina 29003

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**PRESIDING - COUNCIL CHAIRMAN KERRY TRENT KINARD**  
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**(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)**

- A. **CALL TO ORDER**
  
- B. **INVOCATION** - Reverend Isaiah Odom - *District #5*
  
- C. **PLEDGE OF ALLEGIANCE** - Councilman Evert Comer, Jr. - *District #6*
  
- D. **APPROVAL OF MINUTES**
  - 1. April 8, 2019
  
- E. **APPROVAL OF AGENDA**
  
- F. **PUBLIC PRESENTATION**
  - 1. **CONSIDERATION RE:** Proposed Resolution To Acknowledge And Thank Jerry Bell For His Service To Bamberg County And The Bamberg County Chamber Of Commerce.  
**(COUNCIL)**
  
- G. **PUBLIC HEARING**
  - 1. **CONSIDERATION RE:** Amendment to Amended and Restated Master Agreement for the Establishment of the Quad-County Industrial Park I, Park II, and Park III (Project Can Can).



## **H. COMMITTEE AND STAFF REPORTS**

1. Update from SCRDA.  
**(MR. DARRELL BOOKER, SCRDA SENIOR PROJECT MANAGER)**
2. Update from the Bamberg County Chamber of Commerce.  
**(MR. JERRY BELL, BAMBERG COUNTY CHAMBER DIRECTOR)**
3. Update of Bamberg County's Treasurer Report.  
**(TREASURER ALICE JOHNSON)**
4. Update of Bamberg County's Financial Report.  
**(FINANCE DIRECTOR T. M. THOMAS)**  
**(CONTROLLER GINA SMITH)**
5. Overview of Bamberg County Operations.  
**(ADMINISTRATOR JOEY PRESTON)**

## **I. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS**

1. SCA - **(HAYNES, COMER & ODOM)**
2. Lower Savannah COG - **(CARTER, HAMMOND & HAYNES)**
3. Lower Savannah COG (TAC) - **(KINARD)**
4. LSCOG Housing Consortium - **(GUESS)**

## **J. ORDINANCE**

1. CONSIDERATION RE: Amendment to Amended and Restated Master Agreement for the Establishment of the Quad-County Industrial Park I, Park II, and Park III (Project Can Can).  
**(COUNCIL) (THIRD READING)**

## **K. RESOLUTION**

1. CONSIDERATION RE:

## **L. CALENDAR OF EVENTS**



**M. OTHER ITEMS**

1. CONSIDERATION RE:

**N. COMMENTS FROM THE PUBLIC**

**(Anyone wishing to address the council during this portion of the meeting, in order to be recognized, please be certain you have signed the appropriate Roster that was available at the beginning of this meeting.)**

**Time limit for each individual is 3 minutes.**

**O. COMMENTS FROM COUNCIL MEMBERS**

**P. COMMENTS FROM NEWS MEDIA**

**Q. VOTE FOR EXECUTIVE SESSION**

**R. EXECUTIVE SESSION**

- |   |   |
|---|---|
| 1. Economic Development<br><i>(None at this time)</i> | 3. Personnel Matter<br><i>(None at this time)</i> |
| 2. Contractual Matter<br><i>(Contractual Issue)</i>   | 4. Legal Matter<br><i>(Legal Issue)</i>           |

**S. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)**

**T. VOTE FOR ADJOURNMENT**

**U. ADJOURNMENT**