



BAMBERG COUNTY COUNCIL MEETING AGENDA
Monday, October 7, 2019 - 6:30 P.M.
Bamberg County Courthouse Annex (Council Chamber – Room 113)
1234 North Street
Bamberg, South Carolina 29003

PRESIDING - COUNCIL CHAIRMAN KERRY TRENT KINARD

(Anyone wishing to address the council during the public portion of this meeting, in order to be recognized, please be certain to sign the appropriate roster that will be provided for you prior the beginning of this meeting.)

A. CALL TO ORDER

B. INVOCATION - Councilman Evert Comer, Jr. - *District #5*

C. PLEDGE OF ALLEGIANCE - Councilman Clint Carter - *District #7*

D. APPROVAL OF MINUTES

1. September 9, 2019

E. APPROVAL OF AGENDA

F. PUBLIC PRESENTATION

1. CONSIDERATION RE: Presentation from Alison South Marketing and SCA Staff.
2. CONSIDERATION RE: Presentation Regarding Medshore Ambulance Service.
(MR. GREG SHORE, CEO – MEDSHORE)
3. CONSIDERATION RE: Presentation of Resolution Recognizing Alex Ahlin’s Achievements as the 2019 USA Shooting National Junior Olympics Champion.
(CHAIRMAN TRENT KINARD, COUNCIL DISTRICT #1)

G. PUBLIC HEARING

1. CONSIDERATION RE: Proposed Ordinance Authorizing (1) the Execution and Delivery of an Infrastructure Credit Agreement by and Between Bamberg County, South Carolina and Pegasus Home Fashions, Inc., and one or More Existing or To-Be-Formed or Acquired Subsidiaries, or Affiliated or Related Entities, to Provide for Certain Special Source Revenue Credits for the Benefit of a Project that Pegasus Home Fashions, Inc. May Pursue in the County; (2) the Inclusion of Said Project in a Multi-County Business or Industrial Park; (3) the Transfer of Certain Real Property from Bamberg County to Southern Carolina Alliance; and (4) Other Related Matters.



H. COMMITTEE AND STAFF REPORTS

1. Update from the Bamberg County Chamber of Commerce.
(MR. JERRY BELL, BAMBERG COUNTY CHAMBER)
2. Update of Bamberg County's Treasurer Report.
(TREASURER ALICE JOHNSON)
3. Update of Bamberg County's Financial Report.
(FINANCE DIRECTOR T. M. THOMAS)
(CONTROLLER GINA SMITH)
4. Overview of Bamberg County Operations.
(ADMINISTRATOR JOEY PRESTON)

I. REPORTS FROM THE BAMBERG COUNTY COUNCIL MEMBERS

1. SCA - **(HAYNES, COMER & ODOM)**
2. Lower Savannah COG - **(CARTER, HAMMOND & HAYNES)**
3. Lower Savannah COG (TAC) - **(KINARD)**
4. LSCOG Housing Consortium - **(GUESS)**

J. ORDINANCE

1. CONSIDERATION RE: Proposed Ordinance Authorizing **(1)** the Execution and Delivery of an Infrastructure Credit Agreement by and Between Bamberg County, South Carolina and Pegasus Home Fashions, Inc., and one or More Existing or To-Be-Formed or Acquired Subsidiaries, or Affiliated or Related Entities, to Provide for Certain Special Source Revenue Credits for the Benefit of a Project that Pegasus Home Fashions, Inc. May Pursue in the County; **(2)** the Inclusion of Said Project in a Multi-County Business or Industrial Park; **(3)** the Transfer of Certain Real Property from Bamberg County to Southern Carolina Alliance; and **(4)** Other Related Matters.
(COUNCIL) (THIRD READING)
2. CONSIDERATION RE: Proposed Ordinance To Grant An Easement To Rockland Industries, Inc., Across Industrial Drive, A County Right-Of-Way For The Installation Of A Domestic Water Line.
(COUNCIL) (FIRST READING)

K. RESOLUTION

1. CONSIDERATION RE: Proposed Resolution Recognizing October 2019 as Breast Cancer Awareness Month.
(COUNCILWOMAN SHARON HAMMOND, DISTRICT 2)



2. CONSIDERATION RE: Proposed Resolution Recognizing October 2019 as Domestic Violence Awareness Month.
(COUNCILWOMAN SHARON HAMMOND, DISTRICT 2)

L. CALENDAR OF EVENTS

M. OTHER ITEMS

1. CONSIDERATION RE:

N. COMMENTS FROM THE PUBLIC

(Anyone wishing to address the council during this portion of the meeting, in order to be recognized, please be certain you have signed the appropriate Roster that was available at the beginning of this meeting.)

Time limit for each individual is 3 minutes.

O. COMMENTS FROM COUNCIL MEMBERS

P. COMMENTS FROM NEWS MEDIA

Q. VOTE FOR EXECUTIVE SESSION

R. EXECUTIVE SESSION

- | | |
|---|---|
| 1. Economic Development
<i>(None at this time)</i> | 3. Personnel Matter
<i>(None at this time)</i> |
| 2. Contractual Matter
<i>(None at this time)</i> | 4. Legal Matter
<i>(None at this time)</i> |

S. VOTE TO RECONVENE IN PUBLIC SESSION AND TO ACT ON EXECUTIVE SESSION MATTER(S)

T. VOTE FOR ADJOURNMENT

U. ADJOURNMENT