



**AGENDA  
BAMBERG COUNTY COUNCIL  
MEETING**

**Monday, September 9, 2024 - 6:00 P.M.**

**Bamberg County Courthouse Annex – Isaiah Odom Building  
(Council Chamber – Room 113)  
1234 North Street  
Bamberg, South Carolina 29003**

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**PRESIDING - COUNCIL CHAIRMAN EVERT COMER, JR.**

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**Public comments concerning agenda items can be submitted by email to: [info@bambergcounty.sc.gov](mailto:info@bambergcounty.sc.gov)  
Deadline for public comments is Monday, September 9, 2024 at **12:00 p.m.**  
All comments will be provided to County Council for review.**

Please click the link below to view the screen  
<https://www.bambergcounty.sc.gov/livestream>

- A. CALL TO ORDER
- B. INVOCATION - Councilman Phil Myers, Jr. - District #5
- C. PLEDGE OF ALLEGIANCE - Councilman Spencer Donaldson - District #4
- D. APPROVAL OF MINUTES  
August 12, 2024
- E. APPROVAL OF AGENDA
- F. PUBLIC PRESENTATIONS
  - 1. CONSIDERATION RE: Departmental Update from Bamberg County Sheriff Kenneth Bamberg.
  - 2. CONSIDERATION RE: Greatest American Cleanup Update.  
(MS. MALLORY BEIRING, KEEP AMERICA BEAUTIFUL DIRECTOR of AFFILIATE DEVELOPMENT)
- G. PUBLIC HEARINGS
  - 1. CONSIDERATION RE: **(NONE AT THIS TIME)**
- H. COMMITTEE AND STAFF REPORTS
  - 1. Update of Proceedings by Southern Carolina Alliance Project Director Josh Urwick.
  - 2. Update of Bamberg County’s Treasurer Report.

*(TREASURER ALICE JOHNSON)*

3. Update of Bamberg County's Budget Report.  
*(FINANCE DIRECTOR T. M. THOMAS)*  
*(CONTROLLER GINA SMITH)*
4. Overview of Bamberg County Operations.  
*(ADMINISTRATOR JOEY PRESTON)*

**I. RESOLUTIONS**

1. CONSIDERATION RE: Proposed Resolution to Honor and Recognize Ms. Samella Robinson Porter for the Celebration of her 90<sup>th</sup> Birthday.  
**(SPONSOR: COUNCILWOMAN SHARON HAMMOND,  
COUNCIL DISTRICT #2)**
2. CONSIDERATION RE: Proposed Resolution to Recognize the Bamberg Diamond Youth Softball 10U Girls Team Achievements and Appoint Them as Ambassadors of Bamberg County.  
**(SPONSOR: COUNCILMAN CLINT CARTER,  
COUNCIL DISTRICT 7)**
3. CONSIDERATION RE: A Resolution for Declaration of Action for the Greatest American Cleanup.  
**(COUNCIL)**

**J. ORDINANCES**

1. CONSIDERATION RE: ***(NONE AT THIS TIME)***

**K. CALENDAR of EVENTS**

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**L. OTHER ITEMS**

1. CONSIDERATION RE: ***(NONE AT THIS TIME)***

**M. COMMENTS FROM THE PUBLIC**

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**N. COMMENTS FROM COUNCIL MEMBERS**

**O. VOTE FOR ADJOURNMENT**

**P. ADJOURNMENT**